



NOTICE OF MEETING

TUESDAY, March 8, 2016, 6:45 P.M.

CYRUS DALLIN ART MUSEUM

JEFFERSON CUTTER HOUSE (lower level)

611 Massachusetts Avenue

Arlington, MA

Agenda:

1. Board of Director's report (10 min)
 - a. Treasurer's summary and reimbursement requests
2. Collections/Curatorial (20 min)
 - a. Review of collections CAP report recommendations
3. Operations (10 min)
 - a. Exterior rehab update
4. Education (10 min)
5. Volunteers Report (5 min)
6. Minutes (5 min)
7. Events Calendar Update (10 min)
8. Review of Action Items (5 min)
9. New Business (15)